



**SHENANDOAH MIDDLE SCHOOL  
MUSEUMS MAGNET  
8<sup>th</sup> GRADE SUBJECT SELECTION  
2020 - 2021**

**Name:**

ID #

HR:

ESOL LVL:

EXCEP: 504:

ELA LVL:

MATH LVL:



**ELECTIVES**

**STUDENT/PARENT:** Select **6** elective classes below. Number them from 1 to 6 in the order of preference. Every effort will be made to honor your requests but be advised that your choice will be affected by your test results and/or class size.

**7<sup>th</sup> GRADE TEACHERS:** Recommendations for core classes are to be made by initialing the appropriate courses.

**LANGUAGE ARTS / READING**

- \_\_\_\_\_ A08 Language Arts 3 Regular
- \_\_\_\_\_ A18 Language Arts 3 Advanced
- \_\_\_\_\_ A28 Language Arts 3 Gifted
- \_\_\_\_\_ A38 Language Arts 3 Advanced Amplify
- \_\_\_\_\_ R08 Intensive Reading (FSA ELA Level 1)
- \_\_\_\_\_ R11 Reading Enrichment (FSA ELA Level 2)

**ELL**

- \_\_\_\_\_ E18/R18 Language Arts 3, ESOL Level 1
- \_\_\_\_\_ E28/R28 Language Arts 3, ESOL Level 2
- \_\_\_\_\_ E38/R38 Language Arts 3, ESOL Level 3
- \_\_\_\_\_ E48/R48 Language Arts 3, ESOL Level 4

**MATHEMATICS**

- \_\_\_\_\_ B08 Pre-Algebra Regular
- \_\_\_\_\_ B18 Pre-Algebra Advanced
- \_\_\_\_\_ B38 Algebra 1 Honors
- \_\_\_\_\_ B49 Geometry Honors

**SCIENCE**

- \_\_\_\_\_ C08 Comprehensive Science 3 Regular
- \_\_\_\_\_ C18 Comprehensive Science 3 Advanced
- \_\_\_\_\_ C48 Physical Science Honors
- \_\_\_\_\_ C49 Biology Honors

**SOCIAL STUDIES/WORLD HISTORY**

- \_\_\_\_\_ D08 World History Regular
- \_\_\_\_\_ D18 World History Advanced
- \_\_\_\_\_ D28 World History Regular Bilingual\*\*
- \_\_\_\_\_ D38 World History Adv Bilingual\*\*

- \_\_\_\_\_ F02 Intermediate Band 2 (*Mr. Echazabal's Recommendation Required*)
- \_\_\_\_\_ F03 Advanced Band 3 (*Mr. Echazabal's Recommendation Required*)
- \_\_\_\_\_ F07 Intermediate Art 2 (*Ms. Fuller's Recommendation Required*)
- \_\_\_\_\_ F08 Advanced Art 3 (*Ms. Fuller's Recommendation Required*)
- \_\_\_\_\_ F38 Culinary Careers Advanced (*Ms. Kirby's Recommendation Required*)
- \_\_\_\_\_ F41 Sewing/Fashion
- \_\_\_\_\_ F42 Chess
- \_\_\_\_\_ F43 Speech & Debate
- \_\_\_\_\_ F44 Student Aides (*Counselor's Recommendation Required*)
- \_\_\_\_\_ F45 STEAM/Robotics (Science, Technology, Engineering, Art, & Math)
- \_\_\_\_\_ F46 Creative Writing/Journalism
- \_\_\_\_\_ F47 Drama
- \_\_\_\_\_ F48 Peer Counseling (MAWI)
- \_\_\_\_\_ G18 Restaurant Entrepreneurship
- \_\_\_\_\_ P02 Dance 2 (*Ms. McWillis' Recommendation Required*)
- \_\_\_\_\_ P03 Dance 3 (*Ms. McWillis' Recommendation Required*)
- \_\_\_\_\_ P04 Dance (Spanish/Flamenco)
- \_\_\_\_\_ T21/T22 Computer Applications 2
- \_\_\_\_\_ T13 Coding
- \_\_\_\_\_ T15 Intro to iPads
- \_\_\_\_\_ P18/P28 Physical Education
- \_\_\_\_\_ L38 EFL Spanish 2\*\* (*High School Credit – M. Rodriguez Recommendation*)
- \_\_\_\_\_ L48 AP Spanish Language\*\* (*College Credit – M. Rodriguez Recommendation*)

\*\*Students will be enrolled in the Bilingual Program.

**NOTE:** Course placement is based on state test results.

**Parents:** Discuss these course selections with your child. Please sign and return it to homeroom teacher.

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Parent Signature

**NOTE:** IF STUDENT DOES NOT RETURN THIS SUBJECT SELECTION SHEET, HE/SHE WILL BE ADMINISTRATIVELY SCHEDULED.

**FOR OFFICE USE  
SCHEDULE**

- A \_\_\_\_\_ LA
- B \_\_\_\_\_ MATH
- C \_\_\_\_\_ SCI
- D \_\_\_\_\_ SS
- \_\_\_\_\_ ELECT 1
- \_\_\_\_\_ ELECT 2
- \_\_\_\_\_ ELECT 3
- \_\_\_\_\_ ELECT 4
- \_\_\_\_\_ ELECT 5
- Z \_\_\_\_\_ HR