



**SHENANDOAH MIDDLE SCHOOL**  
**MUSEUMS MAGNET**  
**7<sup>th</sup> GRADE SUBJECT SELECTION**  
**2021 - 2022**

**NAME:**  
 ID #

HR:

ESOL LVL:  
 EXCEP:

ELA LVL:  
 MATH LVL:



**6<sup>th</sup> GRADE TEACHERS:** Recommendations for core classes are to be made by initialing the appropriate courses.

**LANGUAGE ARTS /READING**

- \_\_\_\_\_ A07 Language Arts 2 Regular
- \_\_\_\_\_ A17 Language Arts 2 Advanced
- \_\_\_\_\_ A37 Language Arts 2 Advanced Amplify
- \_\_\_\_\_ A47 Language Arts 2 Gifted Amplify
- \_\_\_\_\_ R07 Intensive Reading (FSA ELA Level 1)
- \_\_\_\_\_ R10 Intensive Reading Enrichment (FSA ELA Level 2)

**ELL**

- \_\_\_\_\_ E17/R17 Language Arts 2, ESOL Level 1
- \_\_\_\_\_ E27/R27 Language Arts 2, ESOL Level 2
- \_\_\_\_\_ E37/R37 Language Arts 2, ESOL Level 3
- \_\_\_\_\_ E47/R47 Language Arts 2, ESOL Level 4

**MATHEMATICS**

- \_\_\_\_\_ B07 Mathematics 2 Regular
- \_\_\_\_\_ B17 Mathematics 2 Advanced
- \_\_\_\_\_ B27 Mathematics 2 Gifted
- \_\_\_\_\_ B37 Algebra 1 Honors

**SCIENCE**

- \_\_\_\_\_ C07 Comprehensive Science 2 Regular
- \_\_\_\_\_ C17 Comprehensive Science 2 Advanced
- \_\_\_\_\_ C27 Comprehensive Science 2 Regular EFL
- \_\_\_\_\_ C37 Comprehensive Science 2 Advanced EFL
- \_\_\_\_\_ C47 Physical Science Honors

**SOCIAL STUDIES/CIVICS**

- \_\_\_\_\_ D07 Civics Regular
- \_\_\_\_\_ D17 Civics Advanced
- \_\_\_\_\_ D27 Civics Regular EFL
- \_\_\_\_\_ D37 Civics Adv EFL

**ELECTIVES**

**STUDENT/PARENT:** Select **4** elective classes below. Number them from 1 to 4 in the order of preference. Every effort will be made to honor your requests but be advised that your choice will be affected by your test results and/or class size.

- \_\_\_\_\_ F01 Beginning Band 1
- \_\_\_\_\_ F02 Intermediate Band 2 (*Mr. Echazabal's Recommendation Required*)
- \_\_\_\_\_ F06 Beginning Art 1
- \_\_\_\_\_ F07 Intermediate Art 2 (*Ms. Fuller's Recommendation Required*)
- \_\_\_\_\_ F17/T27 Elective Wheel - Culinary Careers/Business Keyboarding
- \_\_\_\_\_ F37 Culinary Careers (*Ms. Kirby's Recommendation Required*)
- \_\_\_\_\_ F42 Chess
- \_\_\_\_\_ F43 Speech & Debate
- \_\_\_\_\_ F44 Student Aides (*Counselor's Recommendation Required*)
- \_\_\_\_\_ F45 STEAM/Robotics (Science, Tech, Engineering, Art, & Math)
- \_\_\_\_\_ G18 Restaurant Entrepreneurship
- \_\_\_\_\_ P01 Dance
- \_\_\_\_\_ P02 Dance 2 (*Ms. McWillis' Recommendation Required*)
- \_\_\_\_\_ P04 Dance (Spanish/Flamenco)
- \_\_\_\_\_ T11/T12 Computer Applications 1
- \_\_\_\_\_ P17/P27 Physical Education
- \_\_\_\_\_ L37 EFL Spanish 1\*\* (*High School Credit – Ms. Rodriguez' Recommendation Req*)  
 \*\*Students will be enrolled in the Bilingual Program.

**NOTE:** Course placement is based on state test results.

**Parents:** Discuss these course selections with your child. Please sign and have your child return it to their homeroom teacher.

\_\_\_\_\_ Signature

\_\_\_\_\_ Parent Signature

**FOR OFFICE USE**  
**SCHEDULE**

- A \_\_\_\_\_ LA
- B \_\_\_\_\_ MATH
- C \_\_\_\_\_ SCI
- D \_\_\_\_\_ SS
- \_\_\_\_\_ ELECT 1
- \_\_\_\_\_ ELECT 2
- \_\_\_\_\_ ELECT 3
- \_\_\_\_\_ ELECT 4
- Z \_\_\_\_\_ HR

**NOTE:** IF STUDENT DOES NOT RETURN THIS SUBJECT SELECTION SHEET, HE/SHE WILL BE ADMINISTRATIVELY SCHEDULED.