



**SHENANDOAH MIDDLE SCHOOL**  
**MUSEUMS MAGNET**  
**8<sup>th</sup> GRADE SUBJECT SELECTION**  
**2021 - 2022**

**NAME:** \_\_\_\_\_

ID: \_\_\_\_\_

HR: \_\_\_\_\_

ESOL LVL: \_\_\_\_\_

ELA LVL: \_\_\_\_\_

EXCEP: \_\_\_\_\_

MATH LVL: \_\_\_\_\_



**7<sup>th</sup> GRADE TEACHERS:** Recommendations for core classes are to be made by initialing the appropriate courses.

**LANGUAGE ARTS / READING**

- \_\_\_\_\_ A08 Language Arts 3 Regular
- \_\_\_\_\_ A18 Language Arts 3 Advanced
- \_\_\_\_\_ A28 Language Arts 3 Gifted
- \_\_\_\_\_ A38 Language Arts 3 Advanced Amplify
- \_\_\_\_\_ R08 Intensive Reading (FSA ELA Level 1)
- \_\_\_\_\_ R11 Intensive Reading Enrichment (FSA ELA Level 2)

**ELL**

- \_\_\_\_\_ E18/R18 Language Arts 3, ESOL Level 1
- \_\_\_\_\_ E28/R28 Language Arts 3, ESOL Level 2
- \_\_\_\_\_ E38/R38 Language Arts 3, ESOL Level 3
- \_\_\_\_\_ E48/R48 Language Arts 3, ESOL Level 4

**MATHEMATICS**

- \_\_\_\_\_ B08 Pre-Algebra Regular
- \_\_\_\_\_ B18 Pre-Algebra Advanced
- \_\_\_\_\_ B38 Algebra 1 Honors
- \_\_\_\_\_ B49 Geometry Honors

**SCIENCE**

- \_\_\_\_\_ C08 Comprehensive Science 3 Regular
- \_\_\_\_\_ C18 Comprehensive Science 3 Advanced
- \_\_\_\_\_ C48 Physical Science Honors
- \_\_\_\_\_ C49 Biology Honors

**SOCIAL STUDIES/WORLD HISTORY**

- \_\_\_\_\_ D08 World History Regular
- \_\_\_\_\_ D18 World History Advanced
- \_\_\_\_\_ D28 World History Regular EFL
- \_\_\_\_\_ D38 World History Adv EFL

**ELECTIVES**

**STUDENT/PARENT:** Select **4** elective classes below. Number them from 1 to 4 in the order of preference. Every effort will be made to honor your requests but be advised that your choice will be affected by your test results and/or class size.

- \_\_\_\_\_ F02 Intermediate Band 2 (*Mr. Echazabal's Recommendation Required*)
  - \_\_\_\_\_ F03 Advanced Band 3 (*Mr. Echazabal's Recommendation Required*)
  - \_\_\_\_\_ F07 Intermediate Art 2 (*Ms. Fuller's Recommendation Required*)
  - \_\_\_\_\_ F08 Advanced Art 3 (*Ms. Fuller's Recommendation Required*)
  - \_\_\_\_\_ F37 Culinary Careers (*Ms. Kirby's Recommendation Required*)
  - \_\_\_\_\_ F38 Culinary Careers Advanced (*Ms. Kirby's Recommendation Required*)
  - \_\_\_\_\_ F42 Chess
  - \_\_\_\_\_ F43 Speech & Debate
  - \_\_\_\_\_ F44 Student Aides (*Counselor's Recommendation Required*)
  - \_\_\_\_\_ F45 STEAM/Robotics (Science, Tech, Engineering, Art, & Math)
  - \_\_\_\_\_ G18 Restaurant Entrepreneurship
  - \_\_\_\_\_ P01 Dance 1
  - \_\_\_\_\_ P02 Dance 2 (*Ms. McWillis' Recommendation Required*)
  - \_\_\_\_\_ P04 Dance (Spanish/Flamenco)
  - \_\_\_\_\_ T11/T12 Computer Applications 1
  - \_\_\_\_\_ T21/T22 Computer Applications 2
  - \_\_\_\_\_ P18/P28 Physical Education
  - \_\_\_\_\_ L38 EFL Spanish 2\*\* (*High School Credit – M. Rodriguez Recommendation*)
  - \_\_\_\_\_ L48 AP Spanish Language\*\* (*College Credit – M. Rodriguez Recommendation*)
- \*\*Students will be enrolled in the Bilingual Program.

**NOTE:** Course placement is based on state test results.

**Parents:** Discuss these course selections with your child. Please sign and have your child return it to their homeroom teacher.

\_\_\_\_\_ Student Signature

\_\_\_\_\_ Parent Signature

**FOR OFFICE USE SCHEDULE**

- A \_\_\_\_\_ LA
- B \_\_\_\_\_ MATH
- C \_\_\_\_\_ SCI
- D \_\_\_\_\_ SS
- \_\_\_\_\_ ELECT 1
- \_\_\_\_\_ ELECT 2
- \_\_\_\_\_ ELECT 3
- \_\_\_\_\_ ELECT 4
- Z \_\_\_\_\_ HR