



**SHENANDOAH MIDDLE SCHOOL**  
**MUSEUMS MAGNET**  
**7<sup>th</sup> GRADE SUBJECT SELECTION**  
**2023 - 2024**



**6<sup>th</sup> GRADE TEACHERS:** Recommendations for core classes are to be made by initialing the appropriate courses.

**LANGUAGE ARTS /READING**

- \_\_\_\_\_ A07 Language Arts 2 Regular
- \_\_\_\_\_ A17 Language Arts 2 Advanced
- \_\_\_\_\_ A37 Language Arts 2 Advanced Amplify
- \_\_\_\_\_ A47 Language Arts 2 Gifted Amplify
- \_\_\_\_\_ R07 Intensive Reading (FSA ELA Level 1)
- \_\_\_\_\_ R10 Reading Enrichment (FSA ELA Level 2)

**ELL**

- \_\_\_\_\_ E17/R17 Language Arts 2, ESOL Level 1
- \_\_\_\_\_ E27/R27 Language Arts 2, ESOL Level 2
- \_\_\_\_\_ E37/R37 Language Arts 2, ESOL Level 3
- \_\_\_\_\_ E47/R47 Language Arts 2, ESOL Level 4

**MATHEMATICS**

- \_\_\_\_\_ B07 Mathematics 2 Regular
- \_\_\_\_\_ B17 Mathematics 2 Advanced
- \_\_\_\_\_ B27 Mathematics 2 Gifted
- \_\_\_\_\_ B37 Algebra 1 Honors

**SCIENCE**

- \_\_\_\_\_ C07 Comprehensive Science 2 Regular
- \_\_\_\_\_ C17 Comprehensive Science 2 Advanced
- \_\_\_\_\_ C27 Comprehensive Science 2 Regular Bilingual\*\*
- \_\_\_\_\_ C37 Comprehensive Science 2 Advanced Bilingual\*\*
- \_\_\_\_\_ C47 Physical Science Honors

**SOCIAL STUDIES/CIVICS**

- \_\_\_\_\_ D07 Civics Regular
- \_\_\_\_\_ D17 Civics Advanced
- \_\_\_\_\_ D27 Civics Regular Bilingual\*\*
- \_\_\_\_\_ D37 Civics Adv Bilingual\*\*

**Parents:** Discuss these course selections with your child. Please sign and return it to homeroom teacher.

**ELECTIVES**

**STUDENT/PARENT:** Select **6** elective classes below. Number them from 1 to 6 in the order of preference. Every effort will be made to honor your requests but be advised that your choice will be affected by your test results and/or class size.

- \_\_\_\_\_ F02 Intermediate Band 2 (*Mr. Echazabal's Recommendation Required*)
  - \_\_\_\_\_ F07 Intermediate Art 2 (*Ms. Fuller's Recommendation Required*)
  - \_\_\_\_\_ F37 Culinary Careers (*Ms. Kirby's Recommendation Required*)
  - \_\_\_\_\_ F41 Sewing/Fashion
  - \_\_\_\_\_ F42 Chess
  - \_\_\_\_\_ F43 Speech & Debate
  - \_\_\_\_\_ F44 Student Aides (*Counselor's Recommendation Required*)
  - \_\_\_\_\_ F45 STEAM/Robotics (Science, Tech, Engineering, Art, & Math)
  - \_\_\_\_\_ F46 Creative Writing/Journalism
  - \_\_\_\_\_ F47 Drama
  - \_\_\_\_\_ F48 Peer Counseling
  - \_\_\_\_\_ G18 Restaurant Entrepreneurship
  - \_\_\_\_\_ P02 Dance 2 (*Ms. McWillis' Recommendation Required*)
  - \_\_\_\_\_ P04 Dance (Spanish/Flamenco)
  - \_\_\_\_\_ T11/T12 Computer Applications 1
  - \_\_\_\_\_ T13 Coding
  - \_\_\_\_\_ T15 Intro to iPads
  - \_\_\_\_\_ P17/P27 Physical Education
  - \_\_\_\_\_ L37 EFL Spanish 1\*\* (*High School Credit – Ms. Rodriguez' Recommendation Req*)
- \*\*Students will be enrolled in the Bilingual Program.

**NOTE:** Course placement is based on state test results.

\_\_\_\_\_ Student Signature

\_\_\_\_\_ Parent Signature

**NOTE:** IF STUDENT DOES NOT RETURN THIS SUBJECT SELECTION SHEET, HE/SHE WILL BE ADMINISTRATIVELY SCHEDULED.

**FOR OFFICE USE**  
**SCHEDULE**

- A \_\_\_\_\_ LA
- B \_\_\_\_\_ MATH
- C \_\_\_\_\_ SCI
- D \_\_\_\_\_ SS
- \_\_\_\_\_ ELECT 1
- \_\_\_\_\_ ELECT 2
- \_\_\_\_\_ ELECT 3
- \_\_\_\_\_ ELECT 4
- \_\_\_\_\_ ELECT 5
- Z \_\_\_\_\_ HR